



# CALL FOR PRESENTERS



Southern Region **CAROCP 2009**  
Spring In-service

## Start Your Engines! CTE Revs Up!

Saturday, February 28, 2009, 8:30 AM – 2:30 PM  
Riverside Community College, Riverside, CA

FEATURING:  
John Antonetti  
Workshops, vendors, lunch, door prizes *AND*  
Many networking opportunities

**Primary Presenter Information:**

**Name**

**School/Organization**

**District**

**Address**

**City**

**State**

**ZIP**

**Work Phone**

**Home Phone**

**Fax**

Please e-mail or fax both forms no later than January 04, 2009 to:

Eileen Stear

Baldy View ROP

Rancho Cucamonga, CA 91739

Phone: 909-980-6490 ext. 237

Fax: 909-980-8931

E-Mail: eileen\_stear@bvrok.k12.ca.us

**Presentation Title:** (limit eight words)

**Presentation Description:** In the space below, write your presentation description as you would like to have it appear in the program ... 25-50 words. Please do not attach a copy.

Descriptions will be edited for length.

**Presenter Description:** Please give us a description of you as it relates to your topic today—so we can bowl over and impress the audience with your many fine achievements and awards. Please copy the form for additional presenters' info.

**NAME(S) OF CO-PRESENTERS:**

NAME	SCHOOL	DISTRICT

NAME	SCHOOL	DISTRICT

NAME	SCHOOL	DISTRICT

**AUDIO VISUAL:** Each room will be provided with electrical outlets. Please bring your own technical equipment and supplies for your workshop. Please note: *We are NOT able to provide additional equipment at the conference.*